

JOY

To
 be
 on
 the
 outside
 looking
 in.

8:01 a.m. 2/1/90

SEARCHING VISION

Catching foregleams
 of eternal light,
 Direct splendor
 unable to bear.

9:15 a.m. 2/1/95

PLAYING AND TEACHING
 GASTON BACHELARD'S
 HERMENEUTICS

The word reflects and reflows
 and time begins to wait.

Stirring the depths
 it awakens
 calling contemplative thought.

Reading more slowly,
 in murmurs.

11:40 a.m. 11/18/98

There is not where.
 No date or time recorded.

I get nervous
 if I get more than
 100 yards from the beach.
 10:00 a.m. 3/23/90

INTUITION

Seeing
 things directly
 in person
 to tell others
 who do not see
 what is there.

5:08 p.m. 6/6/91

INNER-NON

Loosing one's shadow
 one should not run
 sit in the shade
 an end to footsteps
 keeping still.

4:14 p.m. 12/1/92

ABSENCE OF CONSCIOUSNESS

Tree
 fall
 sound
 absurd.

1:32 p.m. 3/15/92

SUNYATA

Keeping to
 the natural
 letting people go
 their
 own way.

12:19 p.m. 11/14/92

When you push people
 you push them away from you.
 8/27/89

INTERPRETATION DIALECTIC

The who
 starting from
 what appears
 as it appears
 questioning from
 the what of appearance
 to the how of experience
 back to
 the who of experience.

2:22 p.m. 2/11/91

In Honor of my
 50th Birthday
 EXISTENTIALLY DISPLEASED

I
 found
 myself
 being
 that
 which
 I do not want, to be.

9:05 a.m. 2/1/90

ILLUSION

A rope
 is a rope
 is a rope

A rope
 is a rope
 is a snake

A snake
 is a snake
 is a rope.

8:00 p.m. 4/6/92

REFINED

Doing
 thinking and doing
 doing and thinking
 thinking
 nothing.

4:19 p.m. 6/19/90

RIDICULOUSITY

Seeing the view
 the other
 will not see
 no matter
 what you do.

9:06 a.m. 2/1/90

WU-WEI

No action
 nothing left undone
 letting things be
 natural
 spontaneous way.

12:12 p.m. 11/14/92

LIFE

You see black and white
 when you do not reflect;
 It gets colored
 when you reflect.

3:14 p.m. 4/9/92

You can always find
 something to worry about.
 9:35 a.m. 2/1/90

ZERO AND ITS NOTHINGNESS:
HARMONY AND BALANCE

The experience of absence
two movements
alive in
and reflected as story.

What is
and what is not
the visible
and the invisible.

Returning is
the motion
of the yielding path
which
comes into being
as it
comes into non-being.

Move away from
toward the place
of origin.

Give up what is
non-being over being.

Non-being, zero
meets and offers
mutual affirmation
of what is!

Returning reverts
to nothing
as the river flowing
to the sea.

A dynamic directionality
moving toward absence
beyond form, sound, grasp.

So we see
the subtlety
so we see
that which emerges
one remains
in touch.

Appreciation of Life
is motion
and impermanence.

Viewing time itself
as the basic structure
of humanity
replaces appropriation
and speaks
of sheerness
without occurring.

It comes from
what is not
the mind is bright
never allowed
to cling
to that which is.

Not one thing exists
so where is
there to go?

Take care
go from there (no-where)
to here
and back again.

There is
something behind
the mirror
only as long as
one stands
before it.

So go away
go away.

There is no self
yet there is
no self.

Pure reflection
does negation
of duality
of subject and object.

This is not-negation
rather they do not
appear at all.

Not a determinate
negation
but
an absolutely
interdeterminate
absence.

Discrete
and interruptingly
to the progress
of logical thought.

The intuitively
absolutely primordial act
initiates
the articulate
itself-to-itself.

Action and passion
are spontaneity
neither quietly-illuminating
just all-inclusive
passing through.

2:00 p.m. 2/21/90

I can always relate
anything to something.
11:00 a.m. 2/3/90

I can always relate
something to anything.
11:01 a.m. 2/3/90

NOWHERE

Through dimensions
 appear
 and
 dis-appear
 at will
 the back
 of beyond
 nothing
 to avoid the emptiness.

4:20 p.m. 2/21/90

NON-NAME

Uncarved
 being
 without change
 neither
 beginning nor end.

11:37 a.m. 11/14/92

CANNOT BE SAID

Gives existence
 to pass
 into non-existence
 the that
 from which
 being and non-being
 proceed.

11:47 a.m. 11/14/92

If you carry tales
 you drag a lot behind you.
 No time and date recorded.

Water is purer
 than blood.
 3:00 a.m. 4/6/90

EXISTENTIAL REALIZATION

I
 am
 less
 than
 nothing
 that
 means
 I cannot
 make a difference.

10:00 a.m. 2/3/90

EXISTENTIAL FIND

I
 don't
 like
 doing
 this.

9:30 a.m. 2/11/89

WHITE EAGLE

Consummating
 unfoldment
 of
 emblematic
 wings
 to
 soar
 to
 the
 skies
 of
 eternal
 Truth.

9:29 a.m. 8/20/81

Each Religion is
 an approach to the One.
 8:00 a.m. 4/12/90

UNIVERSAL GOLD

To Enlightened Love
 like no poem written
 The Golden Sun
 divinely present
 of all, natures.

Strikes and Shatters
 each becomes
 a golden sun
 like the One.

One sees clearly
 her Metaphysical Birth-Touch
 with vital energy
 and fire and Will.

Each changes form
 yet remains the same
 and outpouring consummation
 in flowing out constellation
 Into unbroken-parts
 Given each slanting bent
 a fundamental form.

Reaching back prior
 to birth
 inspiring new forms
 of existence.

10:47 a.m. 8/20/81

TO CLEAVE

With sword
 of quick decision
 We move up
 together.

12:24 p.m. 8/20/81

Ethics is philosophy's
 humble attempt toward Religion.
 8:20 a.m. 4/12/90