

SIMPLICITY

Relieving
encumbrances.

10:44 a.m. 5/27/93

TAO WAY

Sitting watching
without goal
tired of sitting
going off
no enduring immobility
unless some reason
for being still.

8:00 a.m. 5/11/93

YOU ARE THE OCEAN

Understanding there is
no alternative
is now-streaming
nothing to do
nothing not to do
only waves
coming and going.

11:50 a.m. 5/11/93

MOVING FAST

Not
succession
transformations of
one
thing.

5:08 p.m. 5/11/93

LIFE AS LIFE

When nothing left
at this moment, laugh.

9:50 a.m. 5/27/93

ZEN

There
not-there
there.

10:04 a.m. 5/27/93

WANDERING THOUGHTS

Under illusion
the mind
creates confusion.

10:26 a.m. 5/27/93

WISDOM

Direct illumine
of things
as they are
acting accord
with understanding.

11:56 p.m. 10/25/92

METAPHYSICS

The ground of experience,
a dimension,
of immediate presence
of the subject
to reality.

12:37 p.m. 8.16/87

In Honor of
 William T. Garner
 CONVICTION OF CERTAINTY

Even
 exactitude
 resides in
 flaws
 Interpretations
 are
 constantly in
 progress.

8:57 a.m. 6/30/83

In Honor of
 Thomas Langan
 THE SCHOLAR

Yearnings reveal
 a dimension of Being
 which throws Light
 toward its becoming
 as life goes on . . .

5:00 p.m. 6/24/83

SEASHORE PHILOSOPHY

A continuous flow
 Discovering-Describing-Disclosing
 Ongoing meaning.

3:30 p.m. 5/26/87

COUNTRY GIRL

I started out
 as a dime store consciousness,
 I still am,
 but I see something.

6:11 p.m. 7/19/00

ONE-HEART REVISITED

I quiver
 with true love
 as I only hold
 one arrow;
 like feathers
 on the arrow
 intuition helps
 flight to truth.

1981

Some things I know
 some things I don't know
 what I don't know
 I don't know.
 5:54 a.m. 7/12/00

TWO DOVES

Given by
 the mother
 each to each
 The Birds
 were freed
 to unknown flight.

9:07 a.m. 8/20/81

META META

In perfecting of
 the Stone
 Discovery is met
 to unite various
 elements
 into new
 Each is to turn
 to its fundamental
 Form.

9:26 A.M. 8/20/81

THE SECRET

You enter
3-stages
which comes forth.

9:16 a.m. 8/20/81

An idea is
like a telephone number
you can call on
that which is related.
3:55 a.m. 7/1/86

DEATH

You can
get so afraid of it
it gets
attractive.

8:29 p.m. 4/22/93

INBETWEENNESS

On this side
of there
On that side
of here.

10:00 a.m. 11/22/94

DESTINY

Whatever
you believe
happens.

5:00 a.m. 8/7/93

I don't have to be prejudiced
to dislike someone.
2:00 p.m. 8/14/86

John Wolters
 THE TRUE METAPHYSICIAN

Knowing that being is
 but not from itself;
 living philosophy
 and religion
 where they meet.

12:24 a.m. 12/18/93

In Appreciation of
 Jeanne Parain-Vial
 HEARTFELT MIND

Intersubjectivity
 reaching out
 she chooses
 to help
 heartfelt meaning
 in mind
 she is exceptional
 and kind.

7:05 p.m. 12/5/93
 Paris, France

In Appreciation of
 Jeanne Parain-Vial
 PHILOSOPHY LIVED

The values she speaks
 she lives
 she will hold her ground
 it is
 intellectually sound.

6:40 p.m. 12/5/93
 Paris, France

I only give suggestion not advice.
No time and date recorded.

SAME CHANGING

Life moves as water
there are no separate events
all is connected
as the source.

1:45 p.m. 5/23/93

LIVING LIFE

I would rather
live a moment
than
linger on
in mediocrity.

2:30 a.m. 8/6/93

SPIRITUAL BEAUTY

The way of the heart
integral transformation
intuitive leading guide
aesthetic spontaneity, bliss

10:40 a.m. 5/19/93

MIND BODY

I will do
with the physical
what I have done
with the intellect
I am done
with
the intellect.

No time and date recorded.

You find mistakes
by accident.
7:30 p.m. 4/21/87

Ambition overrides values.

9:46 a.m. 2/7/90

EMPTINESS

I am not
anything
anywhere
in any way.

3:26 p.m. 4/16/93

TAO

Without distinctions
the source
and conditions
non-being
not nothing
the source
of everything.

11:27 a.m. 11/14/92

EXISTENTIAL FRUSTRATION

A
racehorse
kept
in
stall.

9:55 a.m. 2/7/90

EXISTENTIAL DISPOSITION

I
have
always
been
on
the
outside
looking
in.

9:30 a.m. 2/7/90

DIRECTIVE AIM

Directing one's looking
 attention to what appears
 within the context
 centering one's focus
 upon the thing itself.

12:20 p.m. 2/28/91

EXISTENTIAL DYE

It permeates
 penetrating
 running throughout
 it continues
 constantly
 going on.

8:30 a.m. 5/1/91

IN RESPONSE TO
A CRIMINAL ACT

Although it doesn't matter
 it doesn't matter
 even though it doesn't matter
 it doesn't matter
 I may speak
 but when though
 it doesn't matter.

11:00 a.m. 4/30/91

WHOLE BEING

Being is
 primordial to
 subject-object
 relations.

11:40 a.m. 12/9/92

etc., means nothing.
 1:20 p.m. 2/27/90

YES YOU KNOW ITS TRUE

The moment of time . . .
 the tangent to the curve
 gives by its inclination
 the dimensions
 of space for us.

11:44 a.m. 5/26/89

KNOWING

Reflection

is
 a
 gift
 yet
 it
 is
 a
 curse.

9:03 a.m. 2/1/90

STORY

Metaphorical naming
 abstract to familiar
 suggesting
 the perceptual act
 to take shape
 seeing within and from
 language.

4:00 p.m. 2/12/91

ODE TO THOSE
WHO CANNOT BE

I will not be
 ever again
 never again.

9: 20 a.m. 1/13/95